

An Experiment in Inequality at the Street Food Stall
Meredith McFadden

What hidden types of inequality does Saartj strive to bring to light? Is this a laudable endeavour?

How do the Saartj's organizers challenge the idea of meritocracy in our society?

Is the purpose of Saartj and other similar projects largely material (for example, micro-redistribution) or largely symbolic (raising awareness)?

McFadden's perspective seems to be that Saartj is a good social experiment. What are some arguments one may raise to critique the social experiment?